

## **AGENDA**

### **COMMITTEE ON ACCOUNTS, ENROLLMENT AND REVENUE ADMINISTRATION**

**December 17, 2007  
Aldermen Pinard, Thibault,  
Smith, DeVries, Long**

**4:00 PM  
Aldermanic Chambers  
City Hall (3<sup>rd</sup> Floor)**

1. Chairman Pinard calls the meeting to order.
2. The Clerk calls the roll.
3. Department travel/conference summary reports submitted as follows:
  - a) Stephen Adams, Jr., National Airports Conference (Sept. 9-12, 2007)
  - b) Paul Mueller, Airport Certified Employee-Security Program (Sept 30 thru October 4, 2007)
  - c) William Biser (Airport), GCR Users Conference (Nov. 5-8, 2007)
  - d) Patricia Turcotte (Airport), GCR Users Conference (Nov. 5-8, 2007)
  - e) Joan Pitman (Airport), GCR Users Conference (Nov. 5-8, 2007)
  - f) Glen Ohlund (MEDO), 2007 NEDA Conference (Sept. 30 thru Oct. 2, 2007)
  - g) Fred McNeill (EPD), WEFTEC 2007 (Oct. 13-17, 2007)
  - h) June George (EPD), Northeast HTE Users' Group Conference (Oct. 9-11, 2007)
  - i) Denise Vigneault (EPD), Northeast HTE Users' Group Conference (Oct. 9-11, 2007)
  - j) Kim LeBlanc, Michele Bogardus and Lisa Sorenson (Finance), Northeast HTE Users' Group Conference (Oct. 9-12, 2007)
  - j) Frank Thomas (Highway, APWA Congress & Exposition (Sept. 2007)
  - k) Dawna Rooks (Human Resources), Northeast Users' Group Conference (Oct. 9-12, 2007)
  - l) Martin Boldin and Judy Cooper (OYS), NE School of Best Practices in Addiction Treatment Advanced Clinical Coursework/Opioid Treatment Coursework (Aug. 24-27, 2007)

**Ladies and Gentlemen, what is your pleasure?**

4. Abatement and Overlay Account Update submitted by the Board of Assessors.  
**Ladies and Gentlemen, what is your pleasure?**
5. City's Monthly Financial Statements (unaudited) for the five-months ended November 30, 2007, if available.  
*(Note: report to be submitted prior to or at meeting.)*  
**Ladies and Gentlemen, what is your pleasure?**
6. Finance Department reports submitted by Sharon Wickens, if available.  
*(Note: reports to be submitted prior to or at meeting.)*  
**Ladies and Gentlemen, what is your pleasure?**
7. Finance Officer and City Solicitor to provide information regarding biennial budgeting.
8. If there is no further business, a motion is in order to adjourn.